

## Dr Ignacio Alberto Silva (Oxon)

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Nationality: Argentine

DoB: 24 August 1978

DR IGNACIO SILVA is Associate Professor of Science and Theology at the Philosophy Institute, Austral University, Argentina, and Co-Director of the PhD and MA programmes in Philosophy of Natural and Cognitive Sciences at the same university. Formerly a Research Fellow at the Ian Ramsey Centre for Science and Religion and a member of the Faculty of Theology and Religion, University of Oxford, Dr Silva has co-directed research projects for over \$3.5M of grants involving scholars in more than a dozen countries in Europe, Latin and North America. Dr Silva has a DPhil in Theology and an MSt in Science and Religion from the University of Oxford as well as degrees in philosophy from the Catholic University of Argentina. A major theme of his research is the understanding of divine providence in relation to research done in science, philosophy, and theology. His publications include work in philosophy of religion, science and religion, natural philosophy and medieval philosophy, featured, for example, in *The Journal of Religion*, *The New Blackfriars*, *Zygon: Journal of Religion and Science*, *The Heythrop Journal*, and the *European Journal for Philosophy of Religion*. In addition to his research at Austral, Dr Silva lectures on philosophy of religion at the Catholic University of Argentina and is an Associate Member of the Department of Theology and Religion (University of Birmingham) and the Ian Ramsey Centre for Science and Religion (University of Oxford).

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### Current Positions

**11/2017**

Associate Professor of Theology and Science &  
Co-Director of MA and PhD in Philosophy  
Instituto de Filosofía  
Universidad Austral, Argentina

**8/2019**

Associate Member  
School of Philosophy, Theology and Religion  
University of Birmingham, UK

**7/2018**

Lecturer in Philosophy of Religion  
Facultad de Filosofía y Letras  
Pontificia Universidad Católica Argentina

### Past Positions

**01/2018 – 12/2018**

Associate Member  
Ian Ramsey Centre for Science and Religion &  
Faculty of Theology and Religion  
University of Oxford

**11/2012 – 10/2017**

Research Fellow  
Harris Manchester College  
University of Oxford

**03/2017 – 02/2018**

Research Fellow  
Centro de Estudios de Filosofía y Teología  
Universidad del Norte Santo Tomás de Aquino

**01/2011 – 10/2017**

Research Fellow  
Ian Ramsey Centre for Science and Religion  
Faculty of Theology and Religion  
University of Oxford

**01/2011 – 10/2017**

Post-Doctoral Fellow  
Faculty Member  
Faculty of Theology and Religion  
University of Oxford

**01/2010 – 10/2012**

Non-Stipendiary Post-Doctoral Fellow  
Harris Manchester College  
University of Oxford

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## Research Interests

Philosophy of Religion, Science and Religion, Philosophy in the middle Ages and Early Modernity, History of Science and Theology

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## Studies

**10/2006-02/2010**

University of Oxford, Clarendon Scholar

- DPhil in Theology (Science and Religion)  
Title: *Divine Action in Nature: Thomas Aquinas and the Contemporary Debate*  
Supervised by Prof Peter Harrison and Dr William E. Carroll  
Examined by Prof Alister McGrath (King's College, London) and Dr Simon Gainé, OP (Blackfriars Hall, Oxford)

**10/2005-09/2006**

University of Oxford, Clarendon Scholar

- Master of Studies in Science and Religion (Distinction);  
Dissertation: *The "Causal Joint": Divine Agency in Nature*  
Supervised by Prof John H. Brooke and Dr William E. Carroll

**1998-2002**

Pontificia Universidad Católica Argentina (UCA), Buenos Aires, Argentina

- Professor of Philosophy (73%)
- Licence in Philosophy (74%)  
Dissertation: *El indeterminismo de los fenómenos cuánticos a la luz de la filosofía de Tomás de Aquino: Werner Heisenberg y Filippo Selvaggi* [The indeterminism of quantum phenomena at the light of Thomas Aquinas's philosophy: Werner Heisenberg and Filippo Selvaggi] (Maximum grade: 10/10).  
Supervised by Dr Oscar Beltrán

*Other Studies*

**2003-2004**

Universidad Nacional Tres de Febrero, Buenos Aires, Argentina

- Philosophy and History of Science

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## Publications

*Monographs*

1. (Forthcoming) *Science and Providence in a World of Contingency*. Currently under review
2. (2011) *Indeterminismo en la Naturaleza y Mecánica Cuántica: Werner Heisenberg y Tomás de Aquino*, Servicio de Publicaciones de la Universidad de Navarra, Pamplona.

*Edited Volumes*

1. (Forthcoming, Routledge 2020) *Human and Divine Providence: Philosophical, Psychological and Theological Approaches*, co-edited with Simon Kopf. In production.
2. (Forthcoming, Ediciones Logos 2020) *Providencia Humana y Divina: Perspectivas Filosóficas, Psicológicas y Teológicas* (translation of the English volume with the same title).
3. *Diccionario Interdisciplinar Austral* (Universidad Austral, 2016). Co-editor with Claudia Vanney and Juan Francisco Franck. <http://dia.austral.edu.ar>
4. *Latin American Perspectives on Science and Religion* (London: Pickering and Chatto, 2014).

5. Guest Editor for *New Blackfriars* 94 (Nov. 2013), Aquinas and Contemporary Science, including eight papers by guest speakers at the Aquinas Seminar, Oxford.

#### Translations

1. (2020), *Los territorios de ciencia y religión*, translation and prologue to the Spanish edition of Peter Harrison's *The Territories of Science and Religion*, (Chicago University Press: 2015), Colección Ciencia y Religión, Sal Terrae, Maliaño, España.
2. (2017), *Cuestiones de Ciencia y Religión – Pasado y Presente*, translation with Juan Manuel Rodríguez Caso, and prologue to the Spanish edition of Peter Harrison's *Cambridge Companion to Science and Religion* (CUP: 2010), Colección Ciencia y Religión, Sal Terrae, Maliaño, España, 416 pages.
3. (2005), with Ignacio Pérez Constanzó, *Sobre la Unidad del Intelecto contra los Averroístas, Tomás de Aquino – Tratado acerca del Alma Intelectiva, Siger de Brabante*, translation, introduction and notes, Colección de Pensamiento Renacentista y Medieval, EUNSA, Pamplona, España, 170 pages. Partially reprinted in *Santo Tomás de Aquino. Vida, pensamiento y obra*, n° 5 of Colección Grandes Pensadores, Planeta DeAgostini S.A., Estella, 2007, pp. 341-353, y 370-371. (Reviewed by E. Forment in *Espíritu* (Barcelona) 54 (2005), pp. 378-379; J. M. Villanueva, in *Estudios* (Madrid) 62/231 (2006) 164-165). We translated the texts, and provided a 60-page introduction and notes.

#### Peer Reviewed Articles

1. (forthcoming), “Thomas Aquinas and William E. Carroll on Creatio ex Nihilo. A Response to Joseph Hannon’s ‘Theological Objections to a Metaphysicalist Interpretation of Creation’”, *Theology and Science*.
2. (2019), “From Intrinsic Design to Extrinsic Teleology”, *European Journal of Science and Theology* 15:3, 61-78.
3. (2019), “Aquinas and the Metaphysics of Divine Providence - *De Potentia Dei* 3, 7 and *Super Librum de Causis Expositio*”, *Studium. Revista de Filosofía y Teología* 43, 53-72.
4. (2016) “Divine Action and Thomism. Why Thomas Aquinas’s Thought is Attractive Today”, *Acta Philosophica* 25:1, 65-83.
5. (2015) “A Cause among Causes. God Acting in the Natural World”, *European Journal for the Philosophy of Religion* 7:4, 99-114.
6. (2015), “Providence, Contingency, and the Perfection of the Universe”, *Philosophy, Theology and the Sciences* 2:2, 137-157.
7. (2015) “Science and Religion in Latin America. Developments and Prospects”, *Zygon: Journal of Religion and Science* 50:2, 480-502.
8. (2014) “Revisiting Aquinas on Providence and Rising to the Challenge of Divine Action in Nature”, *The Journal of Religion* 94:3, 277-291.
9. (2014) “Great Minds Think (Almost) Alike. Thomas Aquinas and Alvin Plantinga on Divine Action in Nature”, *Philosophia Reformata* 79, 8-20.
10. (2013) “Indeterminismo y Providencia Divina”, *Anuario Filosófico* 46:2, 405-422.
11. (2013) “Werner Heisenberg and Thomas Aquinas on Natural Indeterminism”, *New Blackfriars* 94, 635-653.
12. (2012) “John Polkinghorne on Divine Action: a Coherent Theological Evolution”, *Science and Christian Belief* 24:1, 19-30 (with a response by John Polkinghorne included in the same issue).
13. (2011) “Thomas Aquinas Holds Fast: Objections to Aquinas within Today’s Debate on Divine Action”, *The Heythrop Journal* 54:4, 658-667.

#### Book Chapters

1. (2018) “Los orígenes de la ciencia moderna y su fuente teológica”, in Carlos Valiente Barroso (ed.), *Once teólogos ante el diálogo ciencia-fe*, Guillermo Escolar Editor, Madrid.
2. (2018) “Providencia Divina y Ciencia Moderna”, in Miguel de Asua y Pablo Figueroa S.J. (eds.), *Ciencia, filosofía y religión. Nuevos aportes para el diálogo*, Buenos Aires, Agape.
3. (2018) “¿Las cuestiones religiosas han quedado superadas por la ciencia?”, in Claudia Vanney et al. (eds.), *¿Quiénes Somos? Cuestiones en torno al ser humano*, EUNSA, Pamplona.
4. (2016) “Thomas Aquinas on Natural Contingency and Providence”, in Karl Giberson (ed.), *Abraham’s Dice: Chance and Providence in the Monotheistic Traditions*, Oxford University Press.
5. (2016) “La acción providente de Dios en el mundo ¿requiere una naturaleza indeterminada?” with Alejandro Clause, in Claudia Vanney and Juan Franck (eds.), *¿Determinismo o indeterminismo? Grandes preguntas de la ciencia a la filosofía*, Instituto de Filosofía – Editorial Logos, Rosario.
6. (2016) “Una evolución contingente que incluya elementos de azar ¿puede referir a un Dios creador?” with Jorge B. Aquino, in Claudia Vanney and Juan Franck (eds.), *¿Determinismo o indeterminismo? Grandes preguntas de la ciencia a la filosofía*, Instituto de Filosofía – Editorial Logos, Rosario.
7. (2012) “El advenimiento de la noción de ‘leyes de la naturaleza’ a principios del siglo XVII”, *La Causalidad en el siglo XVII*, Publicaciones de la Universidad de Navarra, Pamplona.
8. (2012) “Introducción: Ciencia y Religión desde América Latina”, in Jaime Laurence Bonilla Morales (ed.), *Ciencia y religión: horizontes de relación desde el contexto latinoamericano*, Universidad de San Buenaventura, Bogotá, pp. 13-18.
9. (2010) “*Res Naturalis non Producit Effectum nisi Virtute Divina*. Una relectura de la doctrina de Santo Tomás de Aquino acerca de la creación y la providencia”, in Héctor Velázquez Fernández (comp.), *Tomás de Aquino, Comentador de Aristóteles*, Universidad Panamericana, México DF, pp. 191-212.
10. (2007) “La posibilidad del no-cumplimiento de la ley natural en el pensamiento filosófico natural de Tomás de Aquino”, *Ley Natural y Niveles Antropológicos*, Publicaciones de la Universidad de Navarra, Pamplona, pp. 103-112.
11. (2007) “Heisenberg y su interpretación filosófica de la física cuántica”, in *Contemplata aliis tradere*. Miscelánea homenaje al profesor Juan R. Courrèges en su 75° aniversario, Oscar Beltrán, Héctor Delbosco, Juan F. Franck, Juan Pablo Roldán (eds.), Dunken, Buenos Aires, pp. 533-543.

#### *Other Publications/ Conferences Proceedings*

1. (2019), “Ciencia y Religión”, *Diccionario Interdisciplinar Austral*, Claudia E. Vanney, Ignacio Silva & Juan F. Franck (eds.), [http://dia.austral.edu.ar/Ciencia\\_y\\_religión](http://dia.austral.edu.ar/Ciencia_y_religión).
2. (2017) “Providencia y Acción Divina”, *Diccionario Interdisciplinar Austral*, Claudia E. Vanney, Ignacio Silva & Juan F. Franck (eds.), [http://dia.austral.edu.ar/Providencia\\_y\\_acción\\_divina](http://dia.austral.edu.ar/Providencia_y_acción_divina).
3. (2011) “Indeterminismo en la naturaleza y acción divina en De Potentia Dei” de Santo Tomás de Aquino”, *Proceedings XII<sup>o</sup> International Conference of Medieval Philosophy: Universality of Reason – Plurality of Philosophies in the Middle Ages*, Société Internationale pour l’Étude de la Philosophie Médiévale, volume II.1, pp. 321-328.
4. (2010) “God as a natural cause: John Polkinghorne and the NIODA Project”, at <http://www2.lse.ac.uk/CPNSS/projects/orderProject/Publications.aspx> The Order Project (LSE-CPNSS), Discussion Papers.
5. (2006) “La contingencia en el obrar de los agentes naturales según Tomás de Aquino”, in *Actas de las Primeras Jornadas de Filosofía Medieval*, Academia Nacional de Ciencias, Buenos Aires, April (published in CD-ROM).

#### *Reviews*

1. *Reading the Cosmos: Nature, Science, and Wisdom*. Edited by Giuseppe Butera (CUA Press: 2011), in *The Thomist* 78:1 (2014)
2. *Evidence and Religious Belief*. Edited by Kelly James Clark and Raymond J. VanArragon (OUP: 2012), in *Philosophical Quarterly* 63:253 (2013)
3. *God in an Age of Science. A Critique of Religious Reason*. Herman Philipse (OUP: 2012), in *Philosophical Quarterly* 63:253 (2013)
4. *Creation and the God of Abraham*. Edited by David B. Burrell, Carlo Cogliati, Janet M. Soskice and William R. Stoeger (CUP: 2010), in *Science and Christian Belief* 25 (1)
5. *Turning Images in Philosophy, Science, & Religion: A New Book of Nature*. Edited by Charles Taliaferro and Jil Evans (OUP: 2011), in *Ars Disputandi*

#### *Articles for the general public*

1. *Una búsqueda conjunta*. La Nación (Argentina), 23/12/2019: <https://www.lanacion.com.ar/opinion/una-busqueda-conjunta-nid2318139>
2. *Aborto, Ciencia y Religión: sobre Barañao y sus Definiciones*. La Nación (Argentina), 5/3/2018: <https://www.lanacion.com.ar/2114295-aborto-ciencia-y-religion-sobre-baranao-y-sus-definiciones>
3. *La frontera translúcida entre ciencia y religión* (co-authored with Alberto Rojo). La Nación (Argentina): 9/9/2015: <http://www.lanacion.com.ar/1826236-la-frontera-translucida-entre-ciencia-y-religion>
4. *La ciencia moderna nace de la inquietud teológica*. Tendencias de las Religiones (Spain), 14/2/2011: [http://www.tendencias21.net/La-ciencia-moderna-nace-de-la-inquietud-teologica\\_a5977.html](http://www.tendencias21.net/La-ciencia-moderna-nace-de-la-inquietud-teologica_a5977.html)
5. *Teólogos y científicos debaten sobre la acción divina en el mundo*. Tendencias de las Religiones (Spain), 12/7/2010: [http://www.tendencias21.net/Teologos-y-cientificos-debaten-sobre-la-accion-divina-en-el-mundo\\_a4659.html](http://www.tendencias21.net/Teologos-y-cientificos-debaten-sobre-la-accion-divina-en-el-mundo_a4659.html)

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#### **Papers Read at Conferences**

1. “*Providence as Compassion (or Mercy)*”, Theodicy and Compassion, Ian Ramsey Centre, University of Oxford, 18-20 July 2019.
2. “Nineteenth Century Positivist Roots of the Relations between Science and Religion in Latin American”, Science and Belief in Society Annual Conference, University of Birmingham, Birmingham, 4-6 July 2019.
3. “*Science and Religion in the Latin American Context*”, Bridging the Two Cultures of Science and the Humanities, University of Oxford, 4-31 July 2019.
4. “*La Reforma de las Leyes de la Naturaleza*”, XI Encuentro AFHIC, Universidad Nacional de Tres de Febrero, Buenos Aires, 11-15 June 2018.
5. “*Leyes de la Naturaleza y Teología en la Modernidad Temprana*”, Conferencia Inaugural del Seminario Reforma y Contrarreforma, Universidad Adolfo Ibáñez, Santiago de Chile, 18 October 2017.
6. “*Providencia Divina y Ciencia Moderna*”, Jornadas de Ciencia, Filosofía y Religión, Colegio Máximo, San Miguel, 4-5 October 2017.
7. “*Pre-Cartesian Discussions on the Laws of Nature and the Real Presence*”, Early Modern Laws of Nature: Secular and Divine, Ian Ramsey Centre, Oxford, 7 July 2016.
8. “*Science and Religion in the Latin American Context*”, Bridging the Two Cultures of Science and the Humanities, University of Oxford, 4-31 July 2016.
9. “*Revisiting Aquinas on Providence*”, Issues in Contemporary Philosophy of Religion: A Workshop in Honour of Dean Zimmerman, École Normale Supérieure, Paris, 11 May, 2016.

10. “*How the laws of nature were born: from natural causes to divine laws*”, The Uniformity of Nature, Phil Conference 2015, University of Edinburgh, 30 May, 2015.
11. “*Perspectivas en Ciencia y Religión*”, Coloquio Internacional de Cultura Científica 2014, Feria Internacional del Libro de Guadalajara, Mexico, 4 y 5 December 2014.
12. “*A Cause among Causes? God Acting in the Created World*”, Special Divine Action, Ian Ramsey Centre, University of Oxford, 13-16 Julio, 2014.
13. “*Biología y Teología Natural*”, Determinismo e Indeterminismo, de la Biología a la Filosofía, Universidad Austral, 4-8 Agosto 2014.
14. “*Perspectivas en Ciencia y Religión*” at Primera Conferencia Internacional de Cultura Científica, Universidad Andrés Bello, Santiago de Chile, 8-11 October, 2013.
15. “*Providencia Divina y Física Contemporánea*” at Determinismo e Indeterminismo: De la Física a la Filosofía, Universidad Austral, 5-9 August, 2013.
16. “*The ‘Laws of Nature’ and the Eucharist in some Sixteenth-Century Controversies*” at the 24<sup>th</sup> International Congress of History of Science, Technology and Medicine ‘Knowledge at Work’, Manchester, 21-28 July, 2013.
17. “*El advenimiento de la noción de ‘leyes de la naturaleza’ a principios del siglo XVII*” at the XLIX Reuniones Filosóficas: *La causalidad en la Filosofía Moderna Pre-Kantiana*, Departamento de Filosofía, Universidad de Navarra, 18-20 April, 2012.
18. Response to Jo De Tavernier’s “*The natural roots of morality: A theological perspective*”, Human evolution and the Imago Dei - Philosophical and Theological Perspectives, Catholic University of Leuven and University of Oxford, Kellogg College, 27–28 March 2012.
19. “*God and Quantum Mechanics*” at the conference *Toward a Science of Consciousness*, guest speaker in the public forum ‘Science, Consciousness and Spirituality’, May 2<sup>nd</sup>, Aula Magna Hall, Stockholm University, 2-7 May, 2011.
20. “*God as a Natural Cause. John Polkinghorne and the NIODA Project*” At the Conference *God and Physics*, Ian Ramsey Centre – International Society for Science and Religion, Department of Physics, University of Oxford, 7-10 July, 2010.
21. “*In the Name of Science*” at the Venice Summer School on Science and Religion: *Science and Values*, Venice, Italy, 25<sup>th</sup> May – 28<sup>th</sup> May, 2010. (Sponsored by the Templeton Foundation and Instituto Veneto di Scienze, Lettere ed Arti).
22. “*Is God a theoretical term of quantum mechanics?*” at the Workshop *Metaphysics, Ontology and the Science-Religion Debate*, Thomas More Institute-Navarra University, London, 7-9 May, 2009.
23. “*Is the God of NIODA the traditional Christian God?*” at the Conference *God, Nature and Design*, Ian Ramsey Centre, Oxford, St. Anne’s College, University of Oxford, 10-13 July, 2008.
24. “*Divine Action in Nature: Discussion of Some Philosophical Assumptions in the Debate*” at the Venice Summer School on Science and Religion: *God and the Laws of Nature*, Venice, Italy, 27 May – 1 June, 2008. (Sponsored by the Templeton Foundation and Instituto Veneto di Scienze, Lettere ed Arti).
25. “*Indeterminismo en la naturaleza y acción divina en De potentia Dei de Tomás de Aquino*” at the XII<sup>o</sup> International Conference of Medieval Philosophy: *Universality of Reason – Plurality of Philosophies in the Middle Ages* (SIEPM), Palermo, Sicily, Italy, 16-22 September, 2007.
26. “*La posibilidad del no cumplimiento de la ley natural en el pensamiento filosófico natural de Tomás de Aquino*” at the III<sup>o</sup> Jornadas Internacionales de Pensamiento Medieval, *La Ley Natural y su Problemática Filosófica*, Universidad Nacional de Cuyo, Mendoza, Argentina – UCA, Buenos Aires, Argentina – Pontificia Universidad de Navarra, Pamplona, España, UCA, Buenos Aires, 30-31 August and 1 September 2006.

27. “*Volver a Aristóteles*” at Primer Encuentro Nacional de Tesistas de Filosofía, Facultad de Filosofía y Letras de la UCA – Círculo de Filosofía de Buenos Aires, UCA, Buenos Aires, 10-11 October 2003.

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### Research Grants Awarded

1. “*Divine Providence: Perspectives from Latin America*”, John Templeton Foundation (US\$207,681), 2017-2019, at Instituto de Filosofía, Universidad Austral, Argentina.
2. “*Early Modern Laws of Nature: Secular and Divine*”, Faculty of Theology and Religion, University of Oxford (£2,000), 2016, at the Ian Ramsey Centre, University of Oxford.
3. “*Science, Philosophy and Theology: Capability Building in Latin America*”, John Templeton Foundation (US\$2,052,022), 2014-2017, at the Ian Ramsey Centre, University of Oxford.
4. “*Spanish Interdisciplinary Dictionary in Science, Philosophy and Theology*”, John Templeton Foundation (US\$267,322), 2014-2016, at Instituto de Filosofía, Universidad Austral, Argentina.
5. “*Science and Religion in Latin America*”, John Templeton Foundation (£343,000), 2011-2013, at the Ian Ramsey Centre, University of Oxford.
6. “*VII Latin American Conference of Science and Religion*”, Coordenação de Aperfeiçoamento de Pessoal de Nível Superior (CAPES), Brazilian Government, (R\$30,000, c. £9,000), 2012, at the Ian Ramsey Centre, University of Oxford.
7. “*VI Latin American Conference of Science and Religion*”, British Council’s Belief in Dialogue Project (£12,000), 2011, at the Ian Ramsey Centre, University of Oxford.

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### Participation in Research Projects

1. “*LATAM Bridges in The Epistemology of Religion*”, Local Co-Organizer, University of Houston, John Templeton Foundation, 2019-2021 (<http://www.uh.edu/class/philosophy/latam/>).
2. “*Divine Providence: Perspectives from Latin America*”, Director, Instituto de Filosofía, Universidad Austral, John Templeton Foundation (US\$207K), 2017-2019 (<http://www.austral.edu.ar/filosofia/en/providencia>).
3. “*Bridging the Two Cultures IP*”, Member of the Board of Advisors (PL: Dr Stan Rosenberg), SCIO, University of Oxford, Templeton Religion Trust and Blankemeyer Foundation, 2017-2019 (<http://www.scio-uk.org/bridging-two-cultures/>).
4. “*Science and Religion Exploring the Spectrum: The Relationship between Evolutionary Science and Religious Belief in Global Perspective*”, Member of the Board of Advisors (PL: Prof Fern Elsdon-Baker), Centre for Science, Knowledge and Belief in Society, Newman University (UK), Templeton Religion Trust, 2018-2020 (<http://scincereligionsspectrum.org/>).
5. “*Bridging the Two Cultures*”, Member of the Board of Advisors (PL: Dr Stan Rosenberg), SCIO, University of Oxford, Templeton Religion Trust, 2015-2016 (<http://www.scio-uk.org/>).
6. “*Science, Philosophy and Theology: Capability Building in Latin America*”, Co-Director, with Dr Andrew Pinsent, Ian Ramsey Centre for Science and Religion, University of Oxford, John Templeton Foundation, 2014-2017 ([www.cyral.info](http://www.cyral.info)).
7. “*Early Modern Laws of Nature – Secular and Divine*”, Director, Faculty of Theology and Religion, University of Oxford, 2016 (<http://www.ianramseycentre.info/seminars/early-modern-laws-nature.html>).
8. “*Special Divine Action*”, Researcher (PL: Dr Andrew Pinsent), Ian Ramsey Centre for Science and Religion, University of Oxford, John Templeton Foundation, 2014-2017 (a digital humanities project hosted temporarily at <http://sda.tamu.edu/>).

9. “*Spanish Interdisciplinary Dictionary in Science, Philosophy and Theology*”, Co-Director with Dr Claudia Vanney, Instituto de Filosofía, Universidad Austral, John Templeton Foundation, 2014-2016 (a digital humanities project hosted at <http://dia.austral.edu.ar/>).
10. “*Determinismo e indeterminismo: De las ciencias cognitivas a la filosofía*”, Co-Investigator, at Instituto de Filosofía, Universidad Austral, Universidad Austral, 2014-2015. (<http://www.austral.edu.ar/filosofia/en/proyectos-de-investigacion/proyectos-financiados-por-la-universidad-austral/>).
11. “*Determinismo e indeterminismo: De la física a la filosofía*”, Co-Investigator, at Instituto de Filosofía, Universidad Austral, Universidad Austral, 2014-2015. (<http://www.austral.edu.ar/filosofia/en/proyectos-de-investigacion/proyectos-financiados-por-la-universidad-austral/>).
12. “*Science and Religion in Latin America*”, Co-Director, with Dr Andrew Pinsent, at Ian Ramsey Centre for Science and Religion, Oxford, John Templeton Foundation, 2011-2013.
13. “*Determinismo e Indeterminismo: de la Ciencia a la Filosofía*”, Associate Researcher (PL: Dr Claudia Vanney), Universidad Austral, Argentina, funded by the John Templeton Foundation, 2013-2015 (<http://www.austral.edu.ar/filosofia-deteind/>).
14. “*Learning from science communication’s past*”, Associate Researcher (PL: Dr Fern Elsdon Baker), University of Leeds, funded by Arts and Humanities Research Council and the British Council, UK, 2012 (<http://www.sciculture.ac.uk/project/learning-from-science-communications-past/>).
15. “*Scientific Realism and Ancient Astronomy*”, Associate Researcher (PL: Dr Cristián Carman), Universidad Nacional de Quilmes, FONCYT – Agencia Nacional de Promoción Científica y Tecnológica (PICT-2010-031), 2011-2013.
16. “*Origin, structure, and evolution of the universe at the crossroads of science, philosophy and religion*”, Associate Researcher (PL: Dr Lucio Florio), CECIR-UPAEP in the MGNI’s LSI Continuation Program Grant, 2009-2010.
17. “*Epistemology and History of Science, especially on Counterfactuals and Causation*”, Scholar, Universidad Nacional de General Sarmiento, Buenos Aires, Argentina, of the Agencia Nacional de Promoción Científica y Tecnológica, 2004-2005.
18. “*Pensamiento Clásico Español. Su inspiración medieval y su proyección en la filosofía contemporánea*”, Philosophy Department, Navarra University, Pamplona, Spain. From 2000 to 2004.

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### Supervision undertaken

1. Co-Director of post-doctoral scholarship (Psychology of Religion), Dr María Emilia Oñate, Conicet-Universidad Austral (Philosophy Institute). Research topic: “Distinción que hacen los niños de la capacidad de conocimiento previo que tienen los agentes humanos y no humanos”. 2020-2022.
2. Supervisor of doctoral thesis in Theology (Science and Religion), Simon Kopf, University of Oxford. Thesis title: “*God, Nature, and the Natural Appetite: Thomas Aquinas and Teleology*”. 2015-2019.
3. Supervisor of scholarship for Master of Studies in Theology, Agustina Lombardi, University of Oxford, under project Science, Philosophy and Theology: Capability Building in Latin America. Thesis title: “*Edith Stein on the Human Being as a Person*”. 2014-15.
4. Supervisor of doctoral visiting studentship and Oxford Templeton Latin American Scholarship, Tiago Garros, University of Oxford. Research topic: “*The Theory of Evolution and Evangelicalism in Brazil*”. 2015-2016.
5. Supervisor of post-doctoral fellowship and Oxford Templeton Latin American Scholarship, Martín Grassi, University of Oxford. Research topic: “*Concerning the conceptual foundations of Life in Philosophy, Theology and Sciences: The circulation principle of Pneuma*”. 2016.



6. Co-supervisor of licence thesis in Philosophy, Eduardo Gutiérrez, Universidad de La Sabana, Colombia. Thesis title: “*La Analogía en Santo Tomás – Puente entre Fe y Razón*”. Maximum grade. 2015.

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### Prizes and Awards

1. March 2017, Recognition Award, Faculty of Theology and Religion, University of Oxford.
2. March 2012: First Prize of Culture Award of the Contest “*Veritas et Amor*”, Circolo San Tommaso d’Aquino, for monographs inspired by the thought of Thomas Aquinas. Sponsored by the Ministero della Giuventù (Governo Italiano), Consiglio Regionale del Lazio, Provincia de Frosinone, Banca Popolare del Cassinate. Prize awarded for Doctoral Thesis ‘Divine Action in Nature: Thomas Aquinas and the Contemporary Debate’.
3. Nov. 2010: Second Prize of II Essay Contest on Science and Religion for Latin-American authors. “Sophia-Iberia in Europe”. Universidad Pontificia Comillas de Madrid (Spain). Prize awarded for the essay ‘La ciencia moderna nace de la inquietud teológica’.
4. Feb. 2010: First Prize of I Essay Contest on Science and Religion for Latin-American authors. “Sophia-Iberia in Europe”. Universidad Pontificia Comillas de Madrid (Spain). Prize awarded for the essay ‘Teólogos y científicos debaten sobre la acción divina en el mundo’.
5. 2008-2009: Nora Taylor Theology Graduate Studentship, University of Oxford.
6. 2008-2009: Studentship – Crewdson Trust, Harris Manchester College, University of Oxford.
7. 2008-2009: Studentship – The Sir Richard Stapley Educational Trust.
8. Oct. 2006: Harris Manchester College Graduate Prize.
9. 2005-2008: Clarendon Scholarship, University of Oxford.
10. 2005-2008: Waverley Award, University of Oxford.
11. 2004-May 2005: Beca de Investigación, Agencia Nacional de Promoción Científica y Tecnológica, Argentina.

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### Media Production

1. The *Explorations* Series – Consultant and Academic Producer. A series of 51 short interviews with international scholars for the general public. Ian Ramsey Centre, University of Oxford. 2015-2017. <https://www.youtube.com/watch?v=krk5uU-Ygdg&list=PLZggb9UjpEEQiu-qdoEtuBq9uxos4J5ho>
2. The *Albert Explores* Series – Writer, Consultant and Academic Producer. A series of 5 short animations for primary school audiences. Ian Ramsey Centre, University of Oxford. 2015-2017. <https://www.youtube.com/watch?v=58iqoZfxtE8&list=PLLLn8M3aKuUoBoRCuXpmohPevf4xMnj-e>
3. The *Special Divine Action* Series – Writer, Consultant and Academic Producer. A series of 5 short animations for undergraduate students. Ian Ramsey Centre, University of Oxford. 2015-2017. <https://www.youtube.com/watch?v=GljPV11WcwY&list=PLLLn8M3aKuUpLZzCk2cKPkeHIC3EgASW7>

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### Invited Lectures

4. “*El Diálogo entre Ciencia y Religión*”, Universidad Católica de Córdoba, Argentina, 22 May 2018.
5. “*Providencia y Contingencia*”, Universidad Santo Tomás, Chile, 11 April 2018.
6. “*Ciencia y Religión en América Latina*”, Universidad Católica de Temuco, Chile, 9 April 2018.

7. “*What is at stake on divine action debates? Historical and contemporary perspectives*”, Faculty of Philosophy, University of Groningen, 4 May, 2016.
8. “*Science and Religion in Latin America: Why is it Different?*”, Latin American Centre, University of Oxford, 26 February, 2016.
9. “*The Metaphysics of Divine Action*”, St Mary’s University, London, UK, 19 May, 2015.
10. “*La acción de Dios y la ciencia moderna*”, Universidad Anáhuac Norte, Mexico, March 2, 2015.
11. “*Ciencia y Religión - El Surgimiento de la Ciencia Moderna*”, Universidad del Valle de Atemajac, Mexico, 5 December 2014.
12. “*Science and Religion in Latin America*”, Providence College, US, November 13 2014.
13. “*Leyes de Naturaleza. Una noción con pedigree filosófico, científico y teológico*”, Universidad Católica Argentina, Buenos Aires, Argentina, 12 April, 2013.
14. “*Teología Cristiana y el Surgimiento de la Ciencia Moderna*”, Departamento de Ciencias Sociales y Humanidades, Universidad Argentina de la Empresa, Buenos Aires, Argentina, 10 April, 2013.
15. “*Ciencia y Religión: Historias y Contextos*”, Instituto de Filosofía, Universidad Nacional de Cuyo, Mendoza, Argentina, 6 September, 2012.
16. “*Approaching Science and Religion: Contexts and Beliefs*”, at the Núcleo de Pesquisa em Espiritualidade e Saúde, Universidade Federal de Juiz de Fora, Brazil, 18 May, 2012.
17. “*Providencia Divina y Mecánica Cuántica*”, at the Science and Religion Seminar, Grupo de Investigación Ciencia, Razón y Fe, Universidad de Navarra, 17 April, 2012.
18. “*Indeterminism in Nature in Heisenberg and Aquinas*”, Aquinas Seminar, Blackfriars Aquinas Institute, Blackfriars, University of Oxford, UK, February, 2009.
19. “*The Science and Religion dialogue in the XXI century*”, invited by Dr. Beltrán in his course on “Science and Religion”, of the Theology Faculty of UCA, September 2008.
20. Quaestio Disputata: “*Determinism and Indeterminism in Nature according to Thomas Aquinas*” with Dr. Argüello, invited by Dr. Larre in her course on “Filosofía de la Naturaleza (Philosophy of Nature)”, of the philosophy undergraduate course of the UCA, June, 2006.
21. “*La noción de sustancia en Aristóteles y la física contemporánea*”, invited by Dr. Carman to his course on “Filosofía de la Naturaleza (Philosophy of Nature)” at the Instituto Teológico Franciscano Fray Luís Bolaños de la Orden de Frailes Menores, September, 2002.

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### Conferences organised

1. Member of the Scientific Committee, *Transhumanism. Antropological, juridical, ethical and theological challenges*, Universidad Pontificia Comillas, 29-31 May 2019.
2. Director of workshop, *The Place of the Person in the Cosmos*, Ian Ramsey Centre – Universidad Católica de Chile, 20-22 September 2017.
3. Director of the international conference, *The Place of the Person in the Cosmos*, Ian Ramsey Centre – Universidad Católica de Chile, 25-27 September 2017.
4. Member of the organising team at *Religion, Society, and the Science of Life*, Ian Ramsey Centre – International Society for Science and Religion, University of Oxford, 19-22 July, 2017.
5. Director of workshop, *The Brain, the Mind, the Person*, Ian Ramsey Centre – Universidade Federal da Bahia, Brazil, 15-19 August, 2016.
6. Member of the organising team at *A Postsecular Age? New Narratives of Religion, Science, and Society*, Ian Ramsey Centre, University of Oxford, 27-30 July, 2016.

7. Director of workshop, *Early Modern Laws of Nature – Secular and Divine*, University of Oxford – Faculty of Philosophy, University of Groningen, 7 July, 2016.
8. Director of workshop, *The Origin and Notion of Life*, Ian Ramsey Centre – Universidad San Francisco de Quito, Galapagos Islands, Ecuador, 17-22 August, 2015.
9. Member of the organising team at *The Human Difference*, Ian Ramsey Centre, University of Oxford, 22-25 July 2015.
10. Member of the organising team at *Personal Action: Human and Divine*, Ian Ramsey Centre, Oxford – MIT, 17-18 July 2015.
11. Member of the organising team at *Special Divine Action*, Ian Ramsey Centre, University of Oxford, 13-16 July 2014.
12. Director of Conference, *Science and Religion in Latin America: Challenges and Opportunities*, Ian Ramsey Centre, Oxford University, 5-7 September 2013, Harris Manchester College, Oxford.
13. Member of the organising team at *The Second Person Perspective in Science and the Humanities*, Ian Ramsey Centre, Oxford, 17-20 July 2013.
14. Director of Conference, *VII Latin American Conference of Science and Religion*, Ian Ramsey Centre, University of Oxford – Pontificia Universidade Catolica do Rio de Janeiro, Brazil, 2-4 October 2012, Rio de Janeiro.
15. Member of the organising team at *Persons and their Brains*, Ian Ramsey Centre, University of Oxford, 7-10 July 2012.
16. Director of Conference, *VI Latin American Conference of Science and Religion*, Ian Ramsey Centre, University of Oxford – Universidad Panamericana, 19-21 October 2011, México, D.F.
17. Member of the organising team at *God and Physics*, Ian Ramsey Centre – International Society for Science and Religion, Department of Physics, Oxford, 7-10 July 2010.
18. Member of the Organization Committee of *IV Latin American Meeting of Science and Religion: Traces and Destinies of Evolution*, Buenos Aires, September 14-16, 2009, UCA.
19. Member of the organising team at *Religious Responses to Darwin 1859-2009*, Ian Ramsey Centre, University of Oxford, St. Anne's College, Oxford, 15-18 July 2009.
20. Member of the organising team at *God, Nature and Design*, Ian Ramsey Centre, University of Oxford, St. Anne's College, Oxford, 10-13 July 2008.

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### Participation in Learned Societies and Academic Committees

1. Member of the *International Network for the Study of Science and Belief in Society* (2019-)
2. Member of the *International Society for Science and Religion* (2014-)
3. Affiliate member of the *Latin American Centre*, University of Oxford (2016-)
4. Member of the Board of Advisors at the *Cátedra Francisco José Ayala de Ciencia, Tecnología y Religión*, Pontificia Universidad de Comillas (2017-)
5. Director of Scholarship Scheme “Oxford Templeton Latin America Scholarships”, Ian Ramsey Centre, University of Oxford, 2015-2017
6. Director of Visiting Fellowship Scheme “Templeton Visiting Fellows to Latin America”, Ian Ramsey Centre, University of Oxford, 2015-2017
7. Director of Research Project Grant Scheme “Perspectives on the Life, Persons, and the Cosmos”, Ian Ramsey Centre, University of Oxford, 2015-2017
8. Director of Cluster Group Grant Scheme “Special Divine Action”, Ian Ramsey Centre, University of Oxford, 2014-2016

9. Director of Course Awards Scheme “Special Divine Action”, Ian Ramsey Centre, University of Oxford, 2014-2016
10. Member of the Scientific Board of journal *Scientia et Fides* (2016-)
11. Member of Editorial Board of journal *Studium. Filosofía y Teología* (2017-)
12. Associate member of *Grupo de Investigación Ciencia, Razón y Fe*, Universidad de Navarra (2016-)
13. Member of the Academic Committee of *Quaerentibus. Teología y Ciencias*. Journal on theology and the natural sciences, published in Mexico-Argentina (2012-).
14. Junior assessor of *Veritas et Amor* Contest, Circolo San Tommaso d’Aquino, Italy, 2013.
15. Expert Reviewer for *Evolution and the Christian Faith*, BioLogos Foundation, 2012.
16. Expert Reviewer for *The John Templeton Foundation*, 2011-.
17. Reviewer for *Competition on Science and Religion for Latin American Scholars*, from the research project ‘Science and Religion in Latin America’ at the Ian Ramsey Centre, 2012.
18. Reviewer for *Essay Competition on Science and Religion for Latin American Junior Scholars*, from the research project ‘Science and Religion in Latin America’ at the Ian Ramsey Centre, 2011.
19. Member of the Assessing Committees at the Ian Ramsey Centre’s annual summer conferences, University of Oxford (2011-).
20. Member of the Assessing Committee for the *VII Latin American Conference of Science and Religion*, Rio de Janeiro, October 2-4, 2012, Ian Ramsey Centre, Oxford University – Pontificia Universidade Católica do Rio de Janeiro.
21. Member of the Assessing Committee for the *VI Latin American Conference of Science and Religion*, Mexico, October 19-21, 2011, Ian Ramsey Centre – Universidad Panamericana.
22. Reviewer for the following academic journals: *European Journal for Philosophy of Religion* (Germany); *The Thomist* (United States); *Journal of Science Communication* (Italy); *Zygon: Journal of Religion and Science* (United States), *Anuario Filosófico* (Spain); *Scientia et Fides* (Poland); *Church History and Religious Culture* (Netherlands), *Studies in Religion / Sciences Religieuses* (Canada), *Acta Philosophica* (Italy)
23. External Referee of Research Projects at the XII Concurso de los Fondos de Ayuda a la Investigación de la *Universidad de los Andes*, Santiago de Chile, Chile, January 2009.
24. Member of the Assessing Committee for the *IV Latin American Meeting of Science and Religion: Traces and Destinies of Evolution*, Buenos Aires, September 14-16, 2009, UCA.

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### Lecture courses and Tutorials

1. “Philosophy of Religion”, 2018- , Facultad de Filosofía y Letras, Pontificia Universidad Católica Argentina.
2. “Historical Issues on Science and Religion”, Hilary Term 2012 and 2013 with Dr William Carroll, University of Oxford.
3. Since 2009 I give tutorials on Science and Religion, Philosophy of Religion, and the Thought of Thomas Aquinas, for Oxford students of Harris Manchester College, Wycliffe Hall, and Blackfriars Hall.
4. “God and Contemporary Science”, with Dr Francisco O’Reilly, Facultad de Humanidades, Universidad de Montevideo, Montevideo, Uruguay. 6-27 September, 2012.
5. “Introduction to Science and Religion”, Instituto de Filosofía, Universidad Austral, Buenos Aires, Argentina. 10-14 September, 2012.
6. “Science and Religion”, Facultad de Humanidades, Universidad de Montevideo, Montevideo, Uruguay. 1-3 September, 2012 (6 hours).

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### Other Academic experience

**February 2009 – July 2009:** Research Assistant to Prof Peter Harrison, Andreas Idreos Professor of Science and Religion, Fellow of Harris Manchester College, University of Oxford.

**November 2006 – October 2007:** Research Assistant to Prof Alister McGrath, Professor of Historical Theology, Senior Research Fellow, Harris Manchester College, University of Oxford.

**October 2004 – May 2005:** Junior Research Fellow at the Universidad Nacional de General Sarmiento, Buenos Aires, Argentina, with a Fellowship from Agencia Nacional de Promoción Científica y Tecnológica (Project on *Counterfactuals and Causation*).

**2001 – 2004:** Research work and translation for the *Línea de Pensamiento Medieval y Renacentista* of the Universidad de Navarra (España) on Thomas Aquinas' *De Unitate Intellectus* and Siger de Brabante's *De Anima Intellectiva*, together with Lic. Ignacio Pérez Constanzó.

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### Languages

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| - Spanish: mother-tongue | - Italian: Basic         |
| - English: Fluent        | - Latin: Reading         |
| - French: Basic          | - Ancient Greek: Reading |